

TYLER COUNTY COMMISSIONER'S COURT
REGULAR MEETING
MARCH 8, 1982

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The Regular Meeting of the Commissioner's Court, met on Monday March 8, 1982 at 10:00 A.M. All members being present. The meeting was opened with prayer by County Judge Allen Sturrock.

A motion was made by Commissioner Lowe and seconded by Commissioner Riley to accept the County Treasurer's Monthly Report, as presented by Mr. Fuller. All voted yes and none no. See Attached.

A motin was made by Commissioner Riley and seconded by Commissioner Odom to accept the monthly report as presented by the County Extension Office. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to advertise for Bids on a Maintainer, for Pct. #1. Bids to be opened March 26, 1982, at 10:00 A.M. All voted yes and none no. The Bid may be with trade-in or without trade-in. To be purchased by Time-Warrants. See Specifications attached.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to solicit Bids for one fuel storage tank for Pct. #111. This tank to hold 3000 gallons. Bids to be opened Monday March 15, 1982, at 10:00 A.M. Attached Specifications. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to advertise Bids on a Dump-truck, for Pct. III. Bids to be opened March 26, 1982. All voted yes and none no. To be purchased by issueing Time-warrants. Attached Specifications.

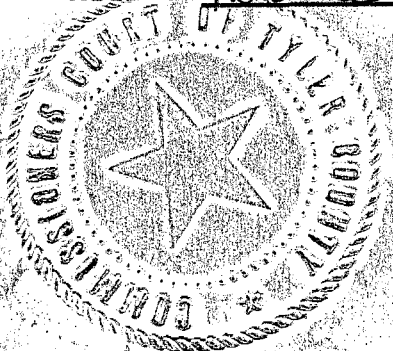
A motion was made by Commissioner Riley and seconded by Commissioner Mahan to advertise for Bids on chairs for the Veterans Office; 2 waiting room arm chairs and 1 Swivel Tilt Chair. Bids to be opened April 12, 1982. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to extend the opening of Bids on the Pickup Truck for Pct. # IV, until next Monday., March 15, 1982 at 10:00 A.M. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to ask for Bids to remodel the Court-room; for March 26, 1982. Atty. Joe Smith, Mr. Hensarling, and the County Judge to present the specifications. All voted yes and none no.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm. Pct. #2
Jerry Mahan Jerry Mahan, Comm. Pct. #3
Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4
ATTEST: Grace Bostick Grace Bostick, County Clerk



COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

FEBRUARY 28, 1982

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

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AUSTIN FULLER

Month Of February, 1982

COUNTY TREASURER

FUND	Cash On Hand 1-31-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 2-28-82	Certifi- cates of Deposit	Available Resources 2-28-82
General	(85223.17)	560945.91	-0-	629629.10	153906.36	788400.00	634493.64
Solid Waste	5517.93	12263.67	-0-	17000.00	781.60	17000.00	17781.60
Library	214.14	11642.87	-0-	-0-	11857.01	-0-	11857.01
Capital Improvements	138685.99	8692.69	-0-	55000.00	92378.68	55000.00	147378.68
R & B #1	(24.28)	12613.33	37298.80	54520.15	(4632.30)	84600.00	79967.70
R & B #2	148.62	12613.33	40969.16	54819.33	(1088.22)	111000.00	109911.78
R & B #3	(4718.47)	12648.33	53865.02	65430.07	(3635.19)	100000.00	96364.81
R & B #4	253.03	12613.34	66264.89	75987.49	3143.77	152000.00	155143.77
County Attorney Check Fees	674.88	246.07	-0-	227.40	693.55	-0-	693.55
District Attorney Check Fees	450.87	30.00	-0-	-0-	480.87	-0-	480.87
General R & B #2	-0-	198397.87	(198397.87)	-0-	-0-	-0-	-0-
Adult Probation	12569.09	3840.00	-0-	3830.00	12579.09	-0-	12579.09
Juvenile Probation	3280.24	-0-	-0-	607.15	2673.09	-0-	2673.09
County Wide ROW	2742.38	80862.22	-0-	-0-	83604.60	-0-	83604.60
General ROW I & S	373.14	49.21	-0-	-0-	422.35	-0-	422.35
ROW #2	314.25	-0-	-0-	-0-	314.25	-0-	314.25
ROW #4	6505.75	-0-	-0-	-0-	6505.75	-0-	6505.75
Employees Savings	-0-	655.00	-0-	75.00	580.00	-0-	580.00
Airport Maintenance	(7.08)	1.30	-0-	-0-	(5.78)	-0-	(5.78)
State Cost #1	3133.00	1947.50	-0-	-0-	5080.50	-0-	5080.50
State Cost #2	602.60	375.00	-0-	-0-	977.60	-0-	977.60
State CVC	516.00	205.00	-0-	327.75	393.25	-0-	393.25
Totals For All Funds	86008.91	930642.64	-0-	957453.44	59198.11	1308000.00	1367198.11

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

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AUSTIN FULLER

Month Of February, 1982

COUNTY TREASURER

	FUND	Cash On Hand 1-31-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 2-28-82	Certifi- cates of Deposit	Available Resources 2-28-82	
	Tyler County Retirement	2.15	11085.50		11085.50	2.15	-0-	2.15	
	Bank Statement Balance	(No Outstanding Checks)							2.15
	Total Cash In Bank							2.15	
	Tyler County Payroll	25049.18	85953.70			26901.61		26901.61	
	General				59652.21				
	Solid Waste				1404.91				
	R & B #1				3524.37				
	R & B #2				4438.49				
	R & B #3				6718.87				
	R & B #4				5916.35				
	County Attorney Check Fees				172.60				
	Adult Probation				2071.25				
	Juvenile Probation				202.22				
	Payroll Totals	25049.18	85953.70		84101.27	26901.61		26901.61	
	Bank Statement Balance							47543.45	
	Less Outstanding Checks							(20641.84)	
	Total Cash In Bank							26901.61	

BALANCES, RECEIPTS AND DISBURSEMENTS

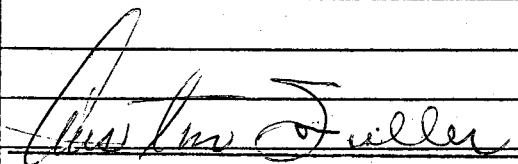
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All Funds

AUSTIN FULLER

Month Of February, 1982

COUNTY TREASURER

FUND	Cash On Hand 1-31-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 2-28-82	Certifi- cates of Deposit	Available Resources 2-28-82
Federal Revenue Sharing	49523.28	51324.16			25516.97	50000.00	75516.97
Jail				-0-			
Solid Waste				2879.47			
R & B #1				2950.00			
R & B #2				18751.00			
R & B #3				-0-			
R & B #4				-0-			
General				750.00			
Certificates of Deposit				50000.00			
Revenue Sharing Totals	49523.28	51324.16		75330.47	25516.97	50000.00	75516.97
Bank Statement Balance	(No Outstanding Checks)						25516.97
Total Cash In Bank							25516.97
 Austin Fuller County Treasurer							

WITNESS OUR HANDS, officially, this 8 day of March A.D.,

1982.

Allen Sturrock
County Judge

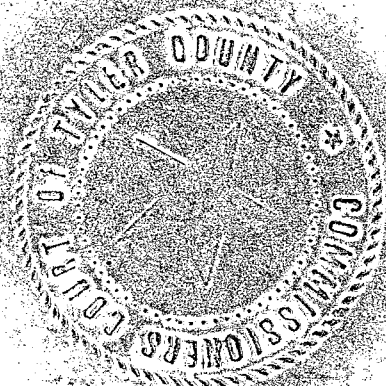
Maxie L. Riley
Commissioner Pct. 1

H. K. Lowe
Commissioner Pct. 2

Jerry Mahan
Commissioner Pct. 3

Berton A. Odom
Commissioner Pct. 4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Comm. Pct. 1, Kenneth Lowe, Comm. Pct. 2, Jerry Mahan, Comm. Pct. 3, and Berton A. Odom, Comm. Pct. 4, County Commissioners of Tyler County, Texas, each respectively, on this 8 day of March A.D., 1982.



Wracl Bostick
Tyler County Clerk

By: _____
Deputy

SPECIFICATIONS ON MAINTAINER FOR PRECINCT # 1
Bids to be opened on March 26, 1982 at 10:00 A.M.

Bidders will furnish prices to guarantee "buy back" on anniversary date of delivery for one (1) through five (5) years.

1. Minimum 125 fly wheel horsepower at 2200 RPMs, Minimum 26000 Pounds
2. Articulated frame and articulation position indicator
3. Hydraulically operated side shift mold board
4. 12 ft. Mold Board
5. Power steering and front wheel lean
6. Power brakes in oil and parking brake
7. Fully instrumentation
8. 24 X 1400 12 ply tires front and rear
9. 50 amp alternator
10. 24 volt electric system
11. Operator's tool box
12. Suspension Seat
13. Power shift transmission
14. Accelerator and Decelerator
15. 6 months Warranty on all components and 2 year Warranty on engine and transmission

FIRST OPTIONS

1. Fully enclosed cab with heater and wipers
2. Hydraulic blade tip control

SECOND OPTIONS

1. Bid with trade-in of 100C Maintainer, can be seen at Precinct #1 Barn by appointment. Contact Maxie Riley after 6:00 P.M. at 283-3018
2. Bid without trade-in

TO BE PURCHASED BY TIME WARRANTS!

SPECIFICATIONS ON DUMP TRUCK FOR PRECINCT III

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Medium Range, Medium Duty Diesel Engine

Tandem Axle Dump Truck with Dump Bed mounted

Engine should be rebuildable (Sleeve)

Transmission 13 to 1 ratio or deeper

Front Axle Should be 12,000 lbs.

Rear Axle Should be 40,000 lbs.

Air brakes

Power steering

Side Fuel Tanks

Color- White (preferable)

FOR FURTHER INFORMATION CONTACT JERRY MAHAN AT 837-5530.

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONER'S COURT


TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday MARCH 8, 19 82 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. GO OUT FOR BIDS ON MAINTAINER FOR PRECINCT I.
4. GO OUT FOR BIDS ON DUMP TRUCK AND FUEL STORAGE TANKS FOR PCT. III
5. GO OUT FOR BIDS ON DESK AND CHAIRS FOR VETERANS OFFICE.
6. GO OUT FOR BIDS ON REPAIRS TO COMMISSIONERS COURTROOM.
7. OPEN BIDS ON PICKUP TRUCK FOR PCT. IV.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:40 AM

MAR 05 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 